

In re:  
Azaraha Robinson  
Debtor

Case No. 25-10678-amc  
Chapter 13

District/off: 0313-2  
Date Rcvd: Feb 28, 2025

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 2

The following symbols are used throughout this certificate:

**Symbol** **Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 02, 2025:**

Recip ID	Recipient Name and Address
db	Azaraha Robinson, 1411 E Cliveden Street, Philadelphia, PA 19150-3706

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
	+ Email/Text: megan.harper@phila.gov	Mar 01 2025 01:47:00	City of Philadelphia, Attn: Office of Human Resources, 1401 John F Kennedy Blvd., 15th Floor, Philadelphia, PA 19102-1617

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 02, 2025

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 28, 2025 at the address(es) listed below:

**Name** **Email Address**

MATTHEW K. FISSEL

on behalf of Creditor American Neighborhood Mortgage Acceptance Company LLC wbefcf@brockandscott.com, matthew.fissel@brockandscott.com

MICHAEL A. CIBIK

on behalf of Debtor Azaraha Robinson help@cibiklaw.com  
noreply01@cibiklaw.com; noreply02@cibiklaw.com; noreply03@cibiklaw.com; noreply04@cibiklaw.com; noreply05@cibiklaw.com; cibiklawpc@jubileebk.net; cibiklaw@recap.email; ecf@casedriver.com

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SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH. ECF@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
Philadelphia Division

Case No. 25-10678-AMC

Azaraha Robinson,

Chapter 13

Debtor.

SSN: xxx-xx-3832

**ORDER DIRECTING EMPLOYER  
TO MAKE WAGE DEDUCTION**

Upon motion of Azaraha Robinson, it is hereby **ORDERED** that:

1. Debtor's employer, the City of Philadelphia ("the employer") shall pay \$850.00 directly from each of her regular bi-weekly paychecks, to the chapter 13 trustee at the following address:

Scott F. Waterman, Chapter 13 Trustee  
P.O. Box 680  
Memphis, TN 38101

2. The employer will place the Debtor's name and bankruptcy number clearly on all remitted payments.
3. This order terminates upon dismissal or discharge of this case without further order of this Court. Otherwise, it can be dissolved or modified only by a subsequent court order.
4. This order supersedes and replaces all previous orders, if any, made to the subject employer in this case.



Date:

**Date: February 28, 2025**

\_\_\_\_\_  
Honorable Ashely M. Chan  
Chief Judge, United States Bankruptcy Court

CC: City of Philadelphia  
ATTN: Office of Human Resources  
1401 John F Kennedy Blvd  
15th Floor  
Philadelphia, PA 19101